

## KBFN Youth Fall 2009 Tournament Trail

**FORMAT:** There will be three tournaments. A points system will be used to determine the two KBFN Youth State Champions. We will fish on paper using the standard scorecard just as we have in the past. Two anglers to a boat, I'll try to keep one from each age group in each boat. An angler may fish one, two or all three tournaments, but only two tournament results will count toward his score. In other words, you have one "throw out" tournament. It can be your worse tournament score, or if you can only make two of the tournaments you can "throw out" the tournament you could not attend.

**POINTS SYSTEM:** Each lake will be equal in importance and given a point value of 100. Each age group's winner will receive 100 points. The rest of the competitors in each age group will receive points as follows:

First place	100 points
Second place	95 points
Third place	91 points
Fourth place	88 points
Fifth place	86 points
Sixth place	85 points
Seventh place	84 points etc. etc.

### **TOURNAMENT # 1:**

Date: August 9<sup>th</sup>, 2009

Time: 7:00am to 1:00pm, weather permitting.

Lake: Harvey County East Lake, approximately seven miles east of Newton Ks. 254 surface acres. Ramp is on the west end of the dam and a little north. Thanks to Lyle Starr and the McPherson Jr. Bassmasters, who are donating the food and drink and preparation for this tournament.

### **TOURNAMENT #2:**

Date: September 13<sup>th</sup>, 2009

Time: 7:00am to 1:00pm, weather permitting.

Lake: Big Hill Reservoir, approximately four and one half miles east of Cherryvale Ks. 1240 surface acres. Mound Valley ramp is on the east end of the dam. Thanks to Melvin Smoot and the Puddle Jumpers Jr. Bass Club, who are donating the food and drink and preparation for this tournament.

### **TOURNAMENT #3:**

Date: October 18<sup>th</sup>, 2009

Time: 7:00am to 1:00pm, weather permitting.

Lake: Banner Creek Reservoir, approximately one and one half miles west of Holton Ks. 535 surface acres. Ramp is on the north side of the lake (take a left at the park office).